

# REPORT OF THE WASHINGTON REPUBLICAN COMMUNITY FORUM AND PRECINCT CAUCUS

County \_\_\_\_\_, Precinct \_\_\_\_\_, Legislative District \_\_\_\_\_, Congressional District \_\_\_\_\_.

- (A) Attached hereto as Exhibit A is a list of all participants in the Caucus.
- (B) The following persons were elected delegates and alternates to the County Convention.

## PRECINCT COMMITTEE OFFICER (automatic delegate)

Note: The Precinct Committee Officer was either elected in the September, 2006 election or has been appointed since then. In many cases, there is no PCO. If that is the case, a Chairman is appointed (or elected at the caucus) to hold the caucus. The Chairman IS NOT THE PCO and IS NOT an automatic delegate. If the Chairman is a resident of the precinct he/she may be elected to delegate or alternate status at the caucus. ***The PCO forfeits automatic delegate status by failing to arrange for the caucus or to turn in caucus reports.***

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

## DELEGATES ELECTED

## ALTERNATES ELECTED

**1<sup>st</sup> Delegate** \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

**1<sup>st</sup> Alternate** \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

**2<sup>nd</sup> Delegate** \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

**2<sup>nd</sup> Alternate** \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

**3<sup>rd</sup> Delegate** \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

**3<sup>rd</sup> Alternate** \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

**4<sup>th</sup> Delegate** \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

**4<sup>th</sup> Alternate** \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_

- (C) Attached hereto as Exhibit B are copies of each Questionnaire and/or Resolution adopted by the caucus. Each of the undersigned hereby certifies that the foregoing information is true and correct.

(please circle) **PCO / Chairman**

**Secretary**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Signature \_\_\_\_\_

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City and Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Signature \_\_\_\_\_

**PINK COPY – RETAINED BY PCO – CHAIRMAN  
 PLEASE MAIL WHITE AND YELLOW COPIES TO COUNTY CHAIRMAN  
 THEY MUST BE POSTMARKED NO LATER THAN FEBRUARY 16, 2008**